State of South Carolina

Greenville COUNTY FEB 9 2 21 Pil Kiggyw All Men by These Presents:

I, 0.D.Stokes, That

in consideration of the sum of

Crantor OLLIE FARNSWARTH Swenn Mundred and Fifty.c. (5750.00)

in the State aforesaid, DOLLARS.

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents o grant, bargain, sell and release unto the said

Loward D. Pratt, Grantce, and his heirs and assigns forever, all of those certain lots of land

in said State and County, O'Heal Township, located about one rile northeast of the City of Greer and on the south side of a street which leads from the CC Camp Road to the Filler Bridge Road, known ex and designated as lots Nos. 35,36 and 37 on a plat of property rade for L.M.Burnett by J.Q.Bruce, Surveyor, dated Feb., 6th., 1950 and recorded in the Office of R.M.C. for Greenville County in Plat Book "T" at page 244 and having the following courses and distances:

BECINNING on a stake on the south side of a street, joint corner of lots Nos.34 and 35, and runs thence with the cornon line of these lots S.2 E.194.3 feet to a stake; thence S.89-45 E.210 feet to a stake, joint rear corner of lots Nos. 37 and 38; thence with the common line of lots Nos. 37 and 38 N.2 W.202 feet to a stake on the south side of said street; thence therewith S.88 W.210 feet to the point of beginning and being all of the same lots of land conveyed to grantor herein by Joe Bruce and Ruth P. Bruce by deed recorded in the Office of R.M.C. for Greenville County in Deed Book Vol., 570 at page 404.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his

Heirs and Assigns forever.

and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 8th., day of February in the year found and the grantor's found and the grantor's found and seal this 8th., day of February in the year found and the grantor's found and

| (State of South Carolina )                         | RENUNCIATION OF DOWER   |
|--|---|
| and made oath that he saw the within named grantor | sign, seal and as his act and deed O.D.Stokes witnessed the execution thereof earvin R.Reese  Robert Waters |
| State of South Carolina 1                          | (Seal)  |
| Robert Waters Preces                               | (Seal)  |
| Signed, Sealed and Delivered in the Presence of    | OB, \$ Toked (Seal)   |
| of our Lord One Thousand Nine Hundred and 67       |   |

; south

Marvin R.Reese, a

Notary Public do hereby certify

\_\_\_\_COUNTY unto all whom it may concern, that Mrs. Eur wife of the within named O.B. Stokes Eunice L. Stokes,

wife of the within named O.B.Stokes
did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Noward B.Prattpand his,

Howard B. Prattpand his, estate and also all her right and claim of Dower, of or to all and singular the premises within mentioned and released.

| GIVEN under my hand and seal this  | m & : 1 l+1/2              |
|--|----------------------------|
| day of February A. D. 196.7  | Mrs Eurice L Stokes        |
| day of February A. D. 1967  MAWLELL, Scall (Seal)  |                            |
| Notary Public for South Carolina   |                            |
| Cancelled documentary stamps attached: S. C. \$; U. S.   | \$ 2:21 P.M.               |
| Recorded this 9th 6 day of February  | .i, 196.7, atM., No. 19230 |
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